

07/31/91
BT:sc

INTRODUCED BY: KENT PULLEN
PROPOSED NO.: 91 - 653

MOTION NO. 8404

A MOTION authorizing the executive to enter into an agreement with the A. C. Butcher Water System for a franchise to construct, operate and maintain a water system in Council District 9.

WHEREAS, the A. C. Butcher Water System has filed an application for a franchise to construct, operate and maintain a water system for single family dwellings in accordance with R.C.W. 36.55.010, and

WHEREAS, the water association's comprehensive plan was approved on March 25, 1991 by King County Ordinance No. 9863, and

WHEREAS, the application has been referred to the relevant county departments for review, and

WHEREAS, the county executive and the Utilities Technical Review Committee have recommended approval of the franchise;

NOW, THEREFORE, BE IT MOVED, by the Council of King County:

A. The granting of a franchise to A. C. Butcher Water System, to expire twenty-five years from the date of the execution of this motion, to construct, operate and maintain a water system within King County is hereby approved. The county executive is authorized to enter into and execute the water system franchise, which by this reference is fully incorporated herein as part of this motion.

Said franchise shall include all of the general and special conditions required by the county.

B. If within 30 days after the granting of this franchise, the applicant shall have failed to sign the written acceptance incorporated herein, then the herein rights and privileges granted shall be forfeited and said franchise shall be null and void.

PASSED this 16th day of September, 19 91.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Lois North
Chairman

ATTEST:

Gerald A. Pater
Clerk of the Council